

MAR 29 2005

ADAMS EVANS P.A.  
INTELLECTUAL PROPERTY ATTORNEYS

W. THAD ADAMS, III  
J. SCOTT EVANS  
STEPHEN S. ASHLEY, JR.  
MATTHEW J. LADENHEIM  
JONATHAN M. HINES  
BRANDON C. TREGO  
KATHRYN A. GROMLOVITS  
SETH L. HUDSON

2180 Two Wachovia Center  
301 South Tryon Street  
Charlotte, North Carolina 28282-1991  
Telephone: (704) 375-9249  
Facsimile: (704) 375-0729

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FACSIMILE TRANSMISSION

TO: Examiner LANGDON, Evan H. FROM: Stephen S. Ashley, Jr.  
Art Unit 3654 Reg. No. 47,394

DATE: March 29, 2005 FAX NO: 703-872-9306

RE: Our File No. 0566/57; U.S. Serial No. 10/625,248; Utility Patent Application for  
"APPARATUS AND METHOD FOR FORMING ENLARGED BASE ON YARN  
CARRIER, AND YARN CARRIER WITH ENLARGED BASE"

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CONFIRMATION COPY YES NO   
TO FOLLOW:

NUMBER OF PAGES Cover + 17

MESSAGE: Please see the Response for U.S. Serial No. 10/625,248 filed in reply to  
Office Action dated 10/12/2004.

Also please confirm receipt of this facsimile by return fax. Thank you.

Accounting Process Code:

If any problems in transmission occur, please contact: Myra Howell, Legal Assistant

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TRANSMITTAL  
FORM

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Total Number of Pages in This Submission

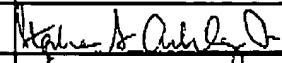
17

|                        |                    |
|------------------------|--------------------|
| Application Number     | 10/625,248         |
| Filing Date            | 07/23/2003         |
| First Named Inventor   | PEDERSON, Shawn E. |
| Art Unit               | 3654               |
| Examiner Name          | LANGDON, Evan H.   |
| Attorney Docket Number | 566/57             |

## ENCLOSURES (Check all that apply)

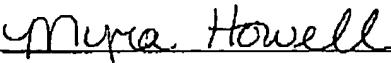
|   |  |  |
|---|--|--|
| <input checked="" type="checkbox"/> Fee Transmittal Form                  | <input type="checkbox"/> Drawing(s)  | <input type="checkbox"/> After Allowance Communication to TC   |
| <input type="checkbox"/> Fee Attached                                     | <input type="checkbox"/> Licensing-related Papers                                  | <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences                        |
| <input checked="" type="checkbox"/> Amendment/Reply                       | <input type="checkbox"/> Petition  | <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)                    |
| <input type="checkbox"/> After Final                                      | <input type="checkbox"/> Petition to Convert to a Provisional Application          | <input type="checkbox"/> Proprietary Information   |
| <input type="checkbox"/> Affidavits/declaration(s)                        | <input type="checkbox"/> Power of Attorney, Revocation                             | <input type="checkbox"/> Status Letter   |
| <input checked="" type="checkbox"/> Extension of Time Request             | <input type="checkbox"/> Change of Correspondence Address                          | <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below):<br>- Facsimile Cover Sheet |
| <input type="checkbox"/> Express Abandonment Request                      | <input type="checkbox"/> Terminal Disclaimer                                       |  |
| <input type="checkbox"/> Information Disclosure Statement                 | <input type="checkbox"/> Request for Refund  |  |
| <input type="checkbox"/> Certified Copy of Priority Document(s)           | <input type="checkbox"/> CD, Number of CD(s) _____                                 |  |
| <input type="checkbox"/> Reply to Missing Parts/ Incomplete Application   | <input type="checkbox"/> Landscape Table on CD                                     |  |
| <input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53 | <b>Remarks</b><br>- Please apply any applicable fees to deposit account # 01-0265. |  |

## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

|              |   |          |        |
|--------------|---|----------|--------|
| Firm Name    | Adams Evans P.A.  |          |        |
| Signature    |  |          |        |
| Printed name | Stephen S. Ashley, Jr.  |          |        |
| Date         | 03/29/2005  | Reg. No. | 47,394 |

## CERTIFICATE OF TRANSMISSION/MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:

|                       |   |      |            |
|-----------------------|---|------|------------|
| Signature             |  |      |            |
| Typed or printed name | Myra Howell   | Date | 03/29/2005 |

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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Effective on 12/08/2004.

Fees pursuant to the Consolidated Appropriations Act, 2005 (H.R. 4818).

# FEE TRANSMITTAL

## For FY 2005

Applicant claims small entity status. See 37 CFR 1.27

**TOTAL AMOUNT OF PAYMENT** (\$)  
1,080.00

### Complete if Known

|                      |                    |
|----------------------|--------------------|
| Application Number   | 10/625,248         |
| Filing Date          | 07/23/2003         |
| First Named Inventor | PEDERSON, Shawn E. |
| Examiner Name        | LANGDON, Evan H.   |
| Art Unit             | 3654               |
| Attorney Docket No.  | 566/57             |

### METHOD OF PAYMENT (check all that apply)

Check  Credit Card  Money Order  None  Other (please identify): \_\_\_\_\_

Deposit Account Deposit Account Number: 01-0265 Deposit Account Name: Adams Evans P.A.

For the above-identified deposit account, the Director is hereby authorized to: (check all that apply)

Charge fee(s) indicated below  Charge fee(s) indicated below, except for the filing fee

Charge any additional fee(s) or underpayments of fee(s) under 37 CFR 1.16 and 1.17  Credit any overpayments

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### FEE CALCULATION

#### 1. BASIC FILING, SEARCH, AND EXAMINATION FEES

| Application Type | FILING FEES |                       | SEARCH FEES |                       | EXAMINATION FEES |                       | Fees Paid (\$) |
|------------------|-------------|-----------------------|-------------|-----------------------|------------------|-----------------------|----------------|
|                  | Fee (\$)    | Small Entity Fee (\$) | Fee (\$)    | Small Entity Fee (\$) | Fee (\$)         | Small Entity Fee (\$) |                |
| Utility          | 300         | 150                   | 500         | 250                   | 200              | 100                   |                |
| Design           | 200         | 100                   | 100         | 50                    | 130              | 65                    |                |
| Plant            | 200         | 100                   | 300         | 150                   | 160              | 80                    |                |
| Reissue          | 300         | 150                   | 500         | 250                   | 600              | 300                   |                |
| Provisional      | 200         | 100                   | 0           | 0                     | 0                | 0                     |                |

#### 2. EXCESS CLAIM FEES

| Fee Description                                    | Small Entity Fee (\$) |
|--|-----------------------|
| Each claim over 20 (including Reissues)            | 50 25                 |
| Each independent claim over 3 (including Reissues) | 200 100               |
| Multiple dependent claims                          | 360 180               |

| Total Claims | Extra Claims | Fee (\$) | Fee Paid (\$) | Multiple Dependent Claims | Fee (\$) | Fee Paid (\$) |
|--------------|--------------|----------|---------------|---------------------------|----------|---------------|
| - 20 or HP = | x            | =        |               |                           |          |               |

HP = highest number of total claims paid for, if greater than 20.

| Indep. Claims | Extra Claims | Fee (\$) | Fee Paid (\$) |  |  |
|---------------|--------------|----------|---------------|--|--|
| - 3 or HP =   | x            | =        |               |  |  |

HP = highest number of independent claims paid for, if greater than 3.

#### 3. APPLICATION SIZE FEE

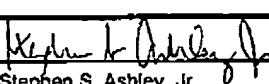
If the specification and drawings exceed 100 sheets of paper (excluding electronically filed sequence or computer listings under 37 CFR 1.52(e)), the application size fee due is \$250 (\$125 for small entity) for each additional 50 sheets or fraction thereof. See 35 U.S.C. 41(a)(1)(G) and 37 CFR 1.16(s).

| Total Sheets | Extra Sheets | Number of each additional 50 or fraction thereof | Fee (\$) | Fee Paid (\$) |
|--------------|--------------|--|----------|---------------|
| - 100 =      | / 50 =       | (round up to a whole number) x                   | =        |               |

#### 4. OTHER FEE(S)

|   |  |                |
|---|--|----------------|
| Non-English Specification, \$130 fee (no small entity discount)       |  | Fees Paid (\$) |
| Other (e.g., late filing surcharge): Five Month Extension of Time Fee |  | 1,080.00       |

### SUBMITTED BY

|                   |   |   |                        |
|-------------------|---|---|------------------------|
| Signature         |  | Registration No.<br>(Attorney/Agent) 47,394 | Telephone 704-375-9249 |
| Name (Print/Type) | Stephen S. Ashley, Jr.  |   | Date 03/29/2005        |

This collection of information is required by 37 CFR 1.136. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 30 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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